



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9350

SERIAL NUMBER 10/775,781	FILING DATE 02/10/2004 RULE	CLASS 205	GROUP ART UNIT 1753	ATTORNEY DOCKET NO. 5852P005
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Arjang Hassibi, Palo Alto, CA;

** CONTINUING DATA *****

This appln claims benefit of 60/447,087 02/13/2003

ADF

** FOREIGN APPLICATIONS *****

none

ADF

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 05/06/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 6	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged	Examiner's Signature <i>Carl J. Fal</i>	Initials <i>ADF</i>	

ADDRESS

08791
 BLAKELY SOKOLOFF TAYLOR & ZAFMAN
 12400 WILSHIRE BOULEVARD
 SEVENTH FLOOR
 LOS ANGELES , CA
 90025-1030

TITLE

Semiconductor electrochemical bio-sensor array

FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	---

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit